## APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

#### A:GENERALINFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINT FRANCIS DE SALES SCHOOL, SILAPATHAR
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE(IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PINCODE	AMRITPUR , SILAPATHAR (PO) , LIKABALI ROAD , DHEMAJI , ASSAM - 787059
5	PRINCIPAL NAME	Mr.JOBINS MATHEW
6	PRINCIPAL QUALIFICATION	MA,MSc,BEd
7	SCHOOL EMAILID	sfsschoolsilapathar2023@gmail.com
8	CONTACT DETAILS(LANDLINE/MOBILE)	7099925807

#### **B:DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'SWEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sfssilapathar.in/uploads/documents/society-reg- certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED,IFAPPLICABLE,BY THE STATEGOVT./UT	https://sfssilapathar.in/uploads/documents/state- NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDERRTE ACT,2009,ANDIT'S RENEWAL IF APPLICABLE	https://www.sfssilapathar.in/uploads/documents/school -reg-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDINGCODE	https://www.sfssilapathar.in/uploads/documents/buildin g-safety-certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY	https://sfssilapathar.in/uploads/documents/fire-and- safety-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OFAFFILIATION	https://sfssilapathar.in/uploads/documents/self- certified.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sfssilapathar.in/uploads/documents/safe-drinking- water-n-sanitary-condition-certificate.pdf
9	WATER TEST SAMPLE REPORT	https://sfssilapathar.in/uploads/documents/water- sample-test-report.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELFATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PERNORMS.

#### C:RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'SWEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sfssilapathar.in/uploads/documents/fee- 2023.pdf
2	ANNUAL ACADEMIC CALENDER	https://sfssilapathar.in/uploads/documents/academic- calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://sfssilapathar.in/uploads/documents/SMC- 2.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS	https://sfssilapathar.in/uploads/documents/PTA-3.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D:STAFF(TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. JOBINS MATHEW

2	TOTAL NO. OF TEACHERS	35
	PGT	20
	TGT	10
	PRT	5
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

## RESULT CLASS:X

SL NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## **RESULT CLASS:XII**

SL NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E:SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(INSQ MTR)	14810
2	NO. AND SIZE OF THE CLASS ROOMS(INSQMTR)	34&20400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3&1800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION O	
SCHOOL COVERING THE INFRASTRUCTURE OF	
THE SCHOOL	